



**UNIVERSITY OF KASHMIR SOUTH CAMPUS**  
**FATEHGARH, ANANTNAG-192101**  
**NAAC Accredited Grade-A<sup>+</sup>**

**Selection Notification No.: 5 of 2024 B. Sc. MLT. Institute of Paramedical Sciences**

The candidates whose Roll No's (of the Entrance Test conducted by BOPEE during 2024) are mentioned below have been selected provisionally for admission to B.Sc., Medical Lab., Technology (B. Sc., MLT) in the Institute of Paramedical Sciences, University of Kashmir South Campus Anantnag.

**1010355,1005994,1004349,1005219,1011223**

The admission of the candidates is subject to: -

1. The fulfillment of eligibility criteria as determined by the J & K Paramedical Counsel vide Notification No. JKPMC-24/157/913-922 dated: 16-10-2024.
2. Production of all relevant original documents (Marks Card/s of qualifying examination, Domicile certificate, Character and Provisional certificates of the Institution last attended, valid Reserved Category certificate (wherever applicable).
3. Production of an affidavit sworn in before 1st Class Judicial/Executive Magistrate stating that:
  - I am not on rolls of any Institution;
  - All the submitted certificates/documents are genuine;
  - I shall strictly adhere to the rules and regulations of the University in toto;
  - I understand that in case of any misinformation or concealment of any information or indiscipline, my admission to the programme shall be cancelled and I shall be subjected to legal action;
  - I submit this affidavit under free will without any pressure, compulsion, fraud or coercion.

Note:

1. In case of any discrepancy found at any point of time, the University reserves the right to cancel/modify such selection/admission without assigning any reason thereof.
2. Provisionally selected candidates are informed to report Office of Convener Admissions South Campus, University of Kashmir, for collecting authority slip prior to fee deposit.
3. Any provisionally selected candidate failing to complete the admission formalities by **30-11-2024 till 2PM**, shall forfeit his/her right to admission.

No.F (SEL-5-MLT-IPS-SC)SC/KU/24

Date: 29-11-2024

**Sd/-  
Director**